## **UNOFFICIAL COPY**

CERTIFICATE OF RELEA

05/06/04

Order Number: 1410 008222259

Doc#: 0416629157 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/14/2004 11:12 AM Pg: 1 of 2

1. Name of mortgagor(s): JAMES L KOMIE AND DEBORA L OSGOOD

2. Name of original mortge set: LASALLE BANK NA

3. Name of mortgage servicer (if sugh):

4. Mortgage recording: Vol.: or Document No.: 0313446065

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring t tle. 13 interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 04-16-406-015-0000

Common Address: 2261 SOUTHBRIDGE LANE, NORTHBROOK,

**ILLINOIS 60062** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURIE MAYBRUN

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223 2800

State of Illinois

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

CHICAGO, ILLINOIS 6000

Delina L'One Debro L. Osgard 2261 Suthbridgelore Nerthbruch II 60062

CRTOFRLS 12/03 DGG

0416629157 Page: 2 of 2

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

LOT 15 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

Property of Cook County Clark's Office