Mail to: David SUMOFFICIAL CO

SR35. Physicall Ct. #204

Chicago IL 60605

Doc#: 0416629334

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/14/2004 03:13 PM Pg: 1 of 3

FIRST AMERICAN
File # 757672

2800

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC., attorney in fact for CITIEANK, F.S.B., duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to A.R. TRAVIS & ASOCIATES, INC., address: 523 SOUTH PLYMOUTH COURT, SUITE 204, CHICAGO, ILLINOIS, GRANTEE(S), all of the following described premises situated in COOK County, Illinois, to-wit:

Lot 87 in Henning E. Johnson's First Addition to Meadow Lane Subdivision in the East ½ of the West ½ of the Southeast ¼ of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 50, 1957 as Document Number 16999617, in Cook County, Illinois.

To Have and To Hold the said premises unto the said CRANTEE(S), subject only to:

- (a) general real estate taxes for 2003 and subsequent years; and
- (b) covenants and/or restrictions of record.

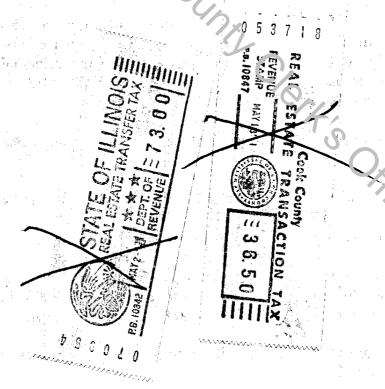
And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in

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any manner, encumbered; and

2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the	said CITIMORTGAGE, INC., attorney in fact for
CITIBANK, F.S.B., has caused its co	rporate seal to be affixed and these presents to be
signed by	anu anu
PERRY POLLARD, AVP	n its behalf, this LHL day of May 2004.
NANCY LEONG AVP	
ATTEST:	THIS INSTRUMENT WAS PREPARED BY:
	Hauselman & Rappin, Ltd.
PENRY POLLARD, AVP	39 South LaSalle Street
	Chicago, Illinois 60603
STATE OF MISSOURI	Tax Bells to:
COUNTY OF ST. LOUIS	A.R. Trains & Absor. 522 J. Plymorth Court #204 of wood
	5 h Lymonan Chicago
I, MIWILLIS	, a Notary 7 liblic in and for said County, in the
State aforementioned, DO HEREBY	
personally known to me to be the officers of CITIMORTGAGE, INC., attorney in fact for CITIBANK, I.S.B, and personally known	
to me to be the same persons whose names are subscribed to the foregoing instrument,	
appeared before me this day in person and severally acknowledged that as such	
officers, they signed and delivered the said instrument and caused the corporate seal of	
said corporation to be affixed thereto, pursuant to authority given by the Board of	
Directors of said corporation as their free and voluntary act and as the free and	
voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and official seal this day of May, 2004.	
Pat Willis	PAT WILLIS Notary Public - Notary Seal STATE OF MISSOURI JEFFERSON COUNTY MY COMMISSION EXP JUNE 27,2006 Notary Public
ADDRESS OF PROPERTY:	- 1111 111 , - 1111
15154 Sunset Drive, Dolton, IL 60419	VILLAGE OF DOLTON Nº 10364
	WATER/REAL PROPERTY/TRANSFER TAX
PERMANENT INDEX NO. 29-11-421	1-028 ADDRESS / 5/54 DUNSET SEPIRED 6-11-04
	AMT 10- TYPE W57 GENERIC Howard
	TYPE / J