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Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0416631029 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/14/2004 09:12 AM Pg: 1 of 2

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SATISFACTION

UNION PLANTERS MORTGAGE, INC A 30 00295025755 "VASILJEVICH" Lender ID:307/732/999435167 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and expected by THOMAS VASILJEVICH AND LYNN H VASILJEVICH, HIS WIFE AND DANIEL J OFFENBACH AND CAROLYN N OFFENPACH, HIS WIFE AND CHRISTOPHER R JOHNSTON AND RITA PERISIN-JOHNSTON, HIS WIFE AS JOINT TENA ITS, originally to BJV FINANCIAL SERVICES, DBA FORUM MORTGAGE BANCORP, in the County of Cook, and the State of Inirois, Dated: 08/30/2002 Recorded: 09/13/2002 as Instrument No.: 0021008148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 15 FEET OF LOT 24 AND THE WEST 15 FEE (O): LOT 25 IN BLOCK 5 IN OLIVER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-20-314-022

Property Address: 1252 W NEWPORT AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.

On May 24th, 2004

By: Sandra McAlpin/Assistant Vice President SEAL SEAL SO NOT THE WAY OF THE W

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SATISFACTION Page 2 of 2

STATE OF Mississippi COUNTY OF Forrest

On May 24th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VITNES The hard and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462