

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/20/04



Order Number: 1401 008223271

Doc#: 0416633053
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/14/2004 08:52 AM Pg: 1 of 2

8223271 262 MP CTF 25

1. Name of mortgagor(s): HAUGH
2. Name of original mortgagee: PRISM MORTGAGE
3. Name of mortgage servicer (if any): CHASE MANHATTAN
4. Mortgage recording: Vol.: Page: or Document No.: 00103221718
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-32-318-010-0000
Common Address: 1307 WEST ALBION AVENUE, CHICAGO, ILLINOIS 60626

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JAIRO SAGUSTUME
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

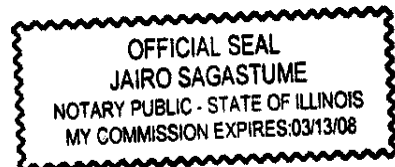
State of Illinois
County of Cook
This Instrument was acknowledged before me on 5-20-04
as (officer for/agent of) Chicago Title Insurance Company.

by J. Sayad

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JAIRO SAGUSTUME
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

LOT 2 (EXCEPT THE WEST 17 AND 1/2 FEET THEREOF) IN BLOCK 7, IN NORTH SHORE BOULEVARD SUBDIVISION OF (EXCEPT THE SOUTH 30 ACRES THEREOF) THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office