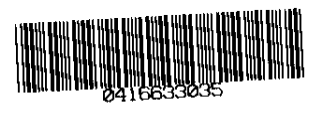


Prepared By:
ABI Mortgage/Linda Swiontek
1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195

and When Recorded Mail To
ABI MORTGAGE, INC.
1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG
ILLINOIS 60195



Doc#: 0416633035
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 08:00 AM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 632176343
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FC
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2004
executed by James G Richards, HUSBAND AND WIFE AND Jane E Richards

to ABI MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. 0416633034, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
3585 Londonderry Court, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ABI MORTGAGE, INC.

On JUNE 9, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TONY SIMATOS
known to me to be the PRESIDENT
and

By: TONY SIMATOS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: Karin Dedner
Witness:

Notary Public _____
My Commission Expires 9-23-06 County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

UNOFFICIAL COPY

632176343

RIDER - LEGAL DESCRIPTION

LOT 66 IN BLOCK 1 IN HIGHLAND WOODS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A large, stylized handwritten signature in black ink, appearing to be 'D. P. Kelly', is written over the document. The signature is positioned centrally and overlaps with the diagonal watermark.

02-29-405-066-0000