

8226585  
CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Date: 06/09/04

Doc#: 0416633036  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/14/2004 08:01 AM Pg: 1 of 2

Order Number: 1409 008226585

1. Name of mortgagor(s): PROVIDENT MORTGAGE
2. Name of original mortgagee: JAMES G. RICHARDS AND JANE E. RICHARDS,
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 98948951
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-29-405-066-0000  
Common Address: 3585 LONDONDERRY COURT, PALATINE, ILLINOIS 60047

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: STEPH GLAVES  
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047  
Telephone No.: (847) 540-1850

Andrea Jones

State of Illinois  
County of  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by

Stefani Glaves

(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: STEPH GLAVES  
FIRST BANK PLAZA  
EXECUTIVE CENTER  
LAKE ZURICH, ILLINOIS 60047

BOX 333-CP

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**Legal Description:**

LOT 66 IN BLOCK 1 IN HIGHLAND WOODS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office