

UNOFFICIAL COPY

Prepared By:

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302



Doc#: 0416633177
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/14/2004 11:06 AM Pg: 1 of 2

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980109947

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 1998**
executed by **SEEMA V. RAD, SINGLE NEVER MARRIED**

* Doc #s 96257968
96257969

to **LAKESHORE MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **#** _____, **COOK** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **728 WEST JACKSON-UNIT 410, CHICAGO, ILLINOIS 60661**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC

On NOVEMBER 20, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Allen Trochowski
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public April M. Erdelen
COOK County,

Allen Trochowski
By: _____
Its: PRESIDENT

By: _____
Its: _____
OFFICIAL SEAL
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 6-19-2001
WITNESS: _____
M. ERDELEN
STATE OF ILLINOIS
EXPIRES 6-19-2001

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

777-8281-1828111

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DPS 049 Rev. 05/05/97

17-16-110-024-1024
17-16-110-024-1240

Property of Cook County Clerk

UNIT 410 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SECTION 16, TO CHICAGO, 71/2 IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY OF ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892606, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION