

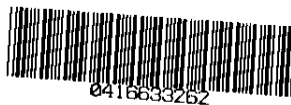
UNOFFICIAL COPY

CERTIFICATE OF RELEASE

ORDER # 8223468
20x2

Date: 06/04/09

Order Number: 1401 008223468



Doc#: 0416633262
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 01:02 PM Pg: 1 of 2

1. Name of mortgagor(s): **TIMOTHY PRESBITERO**
2. Name of original mortgagee: **STATE BANK OF ROUND LAKE**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: _____ Page: _____ or Document No.: **20634153**
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: **23-36-300-007-0000**
Common Address: **7820 MCINTOSH DRIVE, ORLAND PARK, ILLINOIS 60462**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Chicago Title Insurance Company
By: **PATRICIA M. PICARD**
Address: **15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462**
Telephone No.: **(708) 226-0700**

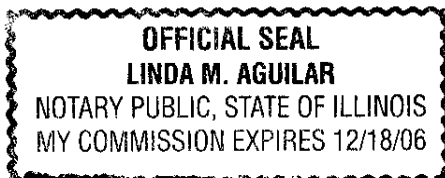
Patricia M. Picard
State of Illinois
County of **COOK**
This Instrument was acknowledged before me on **6/4/09** by
as (officer for/agent of) Chicago Title Insurance Company.

Linda M. Aguilar

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: **PATRICIA M. PICARD**
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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CERTIFICATE OF RELEASE

Legal Description:

LOT 4 IN COUNTRY CLUB ADDITION TO OAK HILLS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36,
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office