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Doc#: 0416634049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 10:25 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **MULVEY DEVELOPMENT, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 29 & 29 of **OCTOBER & OCTOBER 2002 & 2002** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **0021220696 & 0021220697** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOTS 18, 19 AND 20 IN HARDER AND HAFER'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 25 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE S FRI SECTION 29, TOWNSHIP NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **17-29-411-020, 021, 022**

Address(es) of Premises : **2845, 2847 AND 2849 SOUTH KEELEY STREET, CHICAGO, ILLINOIS 60608**

Witness _____ hand _____ and seal _____, this 21 DAY OF JANUARY, 2004

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

NATIONS TITLE AGENCY
2000 N. LA BLVD. #300
LOMBARD, IL 60148

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of JANUARY, 2004


NOTARY PUBLIC

Commission Expires _____

NOTARY SEAL
COUNTY OF COOK
STATE OF ILLINOIS
JAN 16, 2004

Property of Cook County Clerk's Office