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PREPARED BY:
MARIA D. COUSINO
LASALLE BANK NATIONAL
ASSOCIATION

Doc#: 0416635052
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 07:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Corridor II LLC
c/o The Richden Company
1410 W. Irving Park Rd.
Chicago, IL 60613

Loan No. 2164815369

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

LASALLE BANK NATIONAL ASSOCIATION, a national banking association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LaSalle Bank National Association, as Trustee under Trust Agreement dated May 3, 2002 and known as Trust Number 129503 and Corridor II, LLC., an Illinois limited liability company, all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURES dated June 12, 2002 and recorded in the Recorder's Office of COOK County, Illinois, on July 9, 2002 as Document No 0020748549 and ASSIGNMENT OF RENTS AND LEASES dated June 12, 2002 and recorded in the Recorder's Office of COOK County, Illinois, on July 9, 2002 as Document No 0020748550 to the premises therein described as follows, to wit:

LOTS 195, 196, 197, 198 and 199 IN SUBDIVISION OF BLOCK 6 OF SHEPHERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'S 14-32-425-016-0000, 14-32-425-017-0000, 14-32-425-018-0000, 14-32-425-087-0000

Chg: 1745 N. Clybourn, Chicago, Ill.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 29th day of April 2004.

By:
Its: Vice President

Attest:
Its: Assistant Vice President

Box 400-CTCC

2/g

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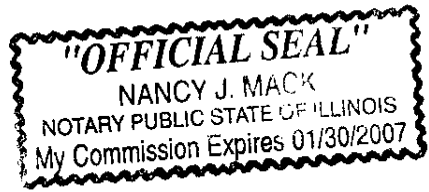
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State of Illinois, County of Cook.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ADAM PASKIEWICZ personally known to me to be the Vice President of LaSalle Bank National Association, a national banking association, and THOMAS CHAN personally known to me to be the Assistant Vice President of LaSalle Bank National Association, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of April, 2004.

Nancy J. Mack
Notary Public



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