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. LOAN #611672882 `S&K File No.: 03-1628D

May-26-04

ÁSSIGNMENT OF REAL ESTATE MORTGAGE 9416635276

Doc#: 0416635276

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2004 11:47 AM Pg: 1 of 2

For value received, INFINITI FINANCIAL CORPORATION hereby sells, assigns and transfers to CHARTER ONE BANK, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by MAREK M. KOZYRA to INFINITI FINANCIAL CORPORATION, dated Narch 28, 2003, and recorded on April 22, 2003, State of Illinois, as Document No. 0311244150, conveying:

UNIT 641-2 IN 62016-6202 S. CHAMPLAIN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 AND THE NORTH 3.45 FEET OF LOT 27 IN BLOCK 6 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 020411027 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 641 EAST 62ND STREET, UNIT 2, CHICAGO, ILLINOIS 60637. Permanent Index No.: 20-15-421-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS	WHEREOF, the undersigned on June 1, 2004
has caused this instru	ment to be executed by 120. VCS
its CLo	and attested by Pon will
its Scarter	, and its Corporate Seal to be hereunto affixed
Ву:	INFINITIFINANCIAL CORPORATION  Attest:

Box 254

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الله الله الله الله الله الله الله الله
STATE OF IL
COUNTY OF Dogress
I, Jennifer Clankowst., a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tennifer web  respectively of personally
aforesaid, DO HEREBY CERTIFY THAT \(\text{25} \omega \omeg
Infinite Financial Corp. personally
known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their fire and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled on behalf of said corporation by the authority of its Board of
Directors.
Witness my hand and notar al seal on, 2004.
Jan
Official Seal  Jennifer A Glornkowski
Notary Public State of Hinois  Notary Public in and for said State  My Commission Expires 66/16/06  My commission expires on
My Commission expires on /0/16/05

This instrument was prepared by:

Common address of property:
641 EAST 62ND STRIET
CHICAGO, IL 60637

Mail to: SHAPIRO & KREISMAN, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX