

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0416635220
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/14/2004 10:57 AM Pg: 1 of 2

Date: 05/20/04

Order Number: 1409 008224388-SK
24054276-NB
30F3

1. Name of mortgagor(s): UYE UNG HONG AND JUNG HWA HONG
2. Name of original mortgagee: ELB MORTGAGE BROKERS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030216532
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-21-203-016-1184
Common Address: 313 PRINCETON LANE, GLENVIEW, ILLINOIS 60025

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ADALBERTO SANCHEZ
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No: (847) 509-3322

State of Illinois
County of Cook

This Instrument was acknowledged before me on 5/20/04 by THE ABOVE SIGNED as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: ADALBERTO SANCHEZ
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL"
JOSEPH W. KUPFER
Notary Public
State of Illinois
My Comm Expires

BOX 333-CT

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Legal Description:

UNIT 50-L-H-313 IN PRINCETON VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1989 AS DOCUMENT NUMBER 89300376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office