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Doc#: 0416741036
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/15/2004 10:33 AM Pg: 1 of 3

105788-RLC-1 (2 of 2)

Return To:

CHICAGO BANCORP, INC.
300 NORTH ELIZABETH STREET, SUITE 3E
CHICAGO, ILLINOIS 60607

Prepared By:

JULIE KREISCHER
300 N. ELIZABETH ST. STE 3E,
CHICAGO, ILLINOIS 60607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 NORTH ELIZABETH STREET, SUITE 3E, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 7, 2004 made and executed by SHARON WAHL, UNMARRIED PERSON

0416235777

to and in favor of CHICAGO BANCORP, INC.

upon the following described

property situated in COOK County, State of Illinois
See Legal description attached hereto and made a part hereof. as exhibit "A"

Parcel ID#: 14-28-308-028-1007, 14-28-308-028-1159
Property Address: 2700 N. HAMPDEN CT. UNIT 6A, CHICAGO, ILLINOIS 60614
such Mortgage having been given to secure payment of Twenty Thousand and 00/100

(\$20,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100201500000186662 MERS Phone 1-888-679-6377
20039928.S

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 7, 2004

Witness *Laurel V. Kelly*

Witness *Francisco X. Robaina*

CHICAGO BANCORP, INC.
(Assignor)

By: *Warren P. Thomas* (Signature)
Vice-President

Attest

Seal:



State of ILLINOIS
County of Cook

This instrument was acknowledged before me on June 7, 2004

by *Warren P. Thomas*
as *Vice-President*

of CHICAGO BANCORP, INC.

Julie L. Kreischer

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 105788-RILC-1

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBERS 6A AND 64 IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-308-028-1007
14-28-308-028-1159

CKA: 2700 NORTH HAMPDEN COURT UNIT 6A & 64, CHICAGO, IL, 60614