## UNOFFICIAL C

## CERTIFICATE OF RELEASE

05/24/04 Date:

Order Number:

008223359 1401

Doc#: 0416742137 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/15/2004 09:53 AM Pg: 1 of 2

1. Name of mortgagor(s):

THOMAS J. AND JENNIFER L. CAMPBELL

2. Name of original mortgagee

DEEPGREEN BANK

3. Name of mortgage servicer (it any)

Mortgage recording:

Vol.:

or Document No.: 0020287674

- rage 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring teles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-31-201-026-0000

Common Address:

142 SOUTH FERNANDEZ AVE, ARLINGTON

HEIGHTS, ILLINOIS 60005

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

(847) 758-4800 Telephone No:

state of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

LINDA RUDOLPH

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

My Commission Expires 06/20/05

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## UNOFFICIAL CONTROLLE OF RELEASE

## Legal Description:

LOT 88 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 89 IN ARLINGTON MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office