

UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

Doc#: 0416744022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2004 12:38 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 5100129071

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Joanna Licwinko and Helena Kaminski, both unmarried, in joint tenancy**
7733 S. Luna Ave., Burbank, IL 60459

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of July, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010871177**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 30 IN BLOCK 6 IN FREDERICK H BARTLETT'S GRATER 7TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-28-317-011-0000
Witness hands and seals, June 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 9, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen Darkes, Notary Public

Please mail recorded document to:

Joanna Licwinko and Helena Kaminski
7733 S. Luna Ave.
Burbank, IL 60459

