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Doc#: 0416745065
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/15/2004 09:56 AM Pg: 1 of 3

04-715438031

PREPARED BY: SKY BANK
New Castle, PA

SATISFACTION PIECE

MADE THIS 23RD DAY OF APRIL, 2004

NAME OF MORTGAGOR: **KARLETTA Y ALLEN AND ADRIAN M ALLEN, HUSBAND/WIFE, AS TENANTS BY THE ENTIRETY**

NAME OF MORTGAGEE: Citizens Bank of MidAmerica

NAME OF FIRST ASSIGNEE: Sky Bank Successor by merger with Metropolitan Bank and Trust

NAME OF LAST ASSIGNMENT:

DATE OF MORTGAGE: April 15, 1999

ORIGINAL MORTGAGE DEBT: \$12,600.00

Mortgage Recorded April 26, 1999, in the office of the Recorder of Deeds of Cook County in Mortgage Book Volume 99394105. First Assignment recorded July 6, 1999, in Mortgage Book 99641590

APN: 15-16-116-045

PREMISES situated at:

101037 Marshall
Bellwood IL

County of Cook

The undersigned hereby certify that the debt secured by the above mentioned Mortgage has been fully paid and forever satisfied and discharged.

WITNESS:


Karen Sackin

SKY BANK:

BY:


Kimberley J. Heidel

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COMMONWEALTH OF PENNSYLVANIA:
COUNTY OF BEAVER : SS

On this 23rd day of April, 2004, before me a Notary Public, personally appeared Kimberley J. Heidel, who acknowledged herself to be an Officer of Sky Bank, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Company.

IN WITNESS WHERE OF, I hereunto set my hand and official seal.

Notarial Seal
Tammy A. Nardick, Notary Public
Vanport Twp., Beaver County
My Commission Expires Jan. 2, 2005
Member, Pennsylvania Association of Notaries

Tammy A. Nardick

Tammy A. Nardick, Notary Public

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of SKY BANK, is 10 East Main Street, Salineville, Ohio 43945

Kimberley J. Heidel

Kimberley J. Heidel

After Recording send to:

SKY BANK
P.O. BOX 1488
NEW CASTLE PA 16103-9984

TAN



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KARLETTA ALLEN

LOT 54 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF
LOT 55 IN WILIAM ZELOSKY'S HARRISON STREET "L" STATION
SUBDIVISION IN THE SOUTH-WEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION
16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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