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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0416746112
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2004 01:11 PM Pg: 1 of 2

PARTIAL



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the day 18 of **NOVEMBER 2002** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **0021-458587** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

OUTLOTS A AND B IN AVONDALE LAKES SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **27-35-400-004,011,012,013,014-0000**
2003 PIN: **27-35-400-017-0000** (outlot A) and **27-35-400-018-0000**
Outlots A and B in _____ (outlot B)
Address(es) of Premises : **AVONDALE LAKES SUBDIVISION, TINLEY PARK,**
ILLINOIS

Witness _____ hand _____ and seal _____, this 03 DAY OF SEPTEMBER, 2003

By:  _____ (SEAL)
Attest:  _____ (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that SUSAN L JUIZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of SEPTEMBER, 2009


NOTARY PUBLIC

Commission Expires _____

Mail to:

Griffin & Gallagher
10001 S. Roberts Road
Palos Hills, IL 60465

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