

UNOFFICIAL COPY



Doc#: 0416748029
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/15/2004 09:09 AM Pg: 1 of 3

[DS104ML1P02747]

After recordation return to Data Star Services, Inc.
2909 Hillcroft Ave. #350 Houston, TX 77057 713-225-2100

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, 4 New York Plaza, 6th Floor, New York, NY 10004**
Attn: Institutional Trust Svcs./Structured Finance Svcs., SURF Series 2003-PC
(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **June 4, 2003**
ROBERT D FRASER II
SHERI L JONES

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID#: **19-32-420-062-0000**

Property Address: **8438 S MENARD AVENUE , BURBANK, IL 60459**

such Mortgage having been given to secure payment of **Two Hundred Forty-Eight Thousand and No/100 -----**

(\$ **248,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2-17-2003**, at page **1-20** (or as No. **SY**
03230222001) of the **COOK** Records of **COOK** County, **P3**
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with **SN**
interest, and all rights accrued or to accrue under such Mortgage. **MY**
KS

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96

Initials: _____



UNOFFICIAL COPY

LOT 1 IN N. AND G. BUILDERS MENARD AVENUE RESUBDIVISION OF LOT 11 IN FREDERICK BARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2020030481

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 6, 2003**

MORTGAGE LENDERS NETWORK USA, INC.

Cindy Burian
Witness **CINDY BURIAN**

Paula Smith
Witness **PAULA SMITH**

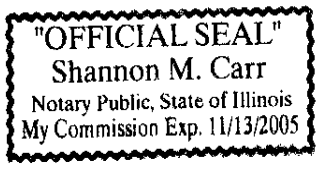
Julie Sabon Van Dyke
Agent **JULIE SABON VAN DYKE**
FUNDER
Seal:

Sondra U. Krumm-Carlson
By: **SONDRA U. KRUMM-CARLSON**
PROCESSING SUPERVISOR
(Assignor)
(Signature)

STATE OF : Illinois ss. Oak Brook
COUNTY OF: Dupage
DATE: June 6, 2003

BEFORE ME PERSONALLY APPEARED SONDRA U. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Shannon M. Carr
NOTARY PUBLIC



Property of Cook County Clerk's Office