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0416748030

Doc#: 0416748030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/15/2004 09:09 AM Pg: 1 of 3

6000018957

Siegan

[DS104ML1P00278]

After recordation return to Data Star Services, Inc.  
2909 Hillcroft Ave. #350 Houston, TX 77057 713-225-2100

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto Morgan Chase Bank, 4 New York Plaza, 6th Floor, New York, NY 10004  
aka: Institutional Trust Svcs./Structured Finance Svcs., SURF Series 2003-BC3

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is

a certain Mortgage dated June 16, 2003, made and executed by

ALAN SIEGMAN HUSBAND  
LYNDA SIEGMAN WIFE

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described  
property situated in COOK County, State of Illinois:  
SEE ATTACHED SCHEDULE A

Parcel ID#: 10-15-405-053-0000  
Property Address: 9136 KARLOV STREET, SKOKIE, IL 60076  
such Mortgage having been given to secure payment of Two Hundred Ninety-Six Thousand and No/100 -----  
(\$ 296,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 6-24-2003, at page 1-18 (or as No.  
0217503061 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
Initials: \_\_\_\_\_



SY  
PB  
SN  
MY  
KS

6600018957

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 18, 2003**

*Rosanna Mescino*  
Witness **ROSANNA MESCINO**

*Donna Chapman*  
Witness **DONNA CHAPMAN**

*Luiz Maria Sanchez*  
Attest **LUZ MARIA SANCHEZ  
FUNDER**

Seal:

**MORTGAGE LENDERS NETWORK USA, INC.**

*[Signature]*  
(Assignor)

By: **BRYAN K. REED**  
**SALES MANAGER-RETAIL** (Signature)

STATE OF : Illinois ss. Schaumburg

COUNTY OF: Dupage

DATE: June 18, 2003

BEFORE ME PERSONALLY APPEARED **BRYAN K REED, SALES MANAGER-RETAIL**  
OF **MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION  
THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Carol L Antolak*  
NOTARY PUBLIC



LEGAL DESCRIPTION

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PARCEL 1: LOT 37 IN HARRY A. ROTH AND COMPANY'S DEVONSHIRE HIGHLANDS, BEING A SUBDIVISION OF LOT 2 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 38 IN H.A. ROTH AND COMPANY'S DEVONSHIRE HIGHLANDS A SUBDIVISION OF LOT 2 IN J. TURNER HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office