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0416749105

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0416749105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2004 10:35 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AT&T TELETYPE FEDERAL CREDIT UNION

Original Mortgagor: RUSSEL J GANGI, CATHERINE M GANGI

Recorded in Cook County, Illinois, on 09/04/98 as Instrument # 98794921

Tax ID: 02-18-416-006

Date of mortgage: 09/01/98 Amount of mortgage: \$100000.00 Address: 5051 Thornbark Drive, Barrington, IL 60010

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/02/2004

AT&T TELETYPE FEDERAL CREDIT UNION

By:

Stella Kuber
STELLA KUBER
LENDING MGR

State of Illinois

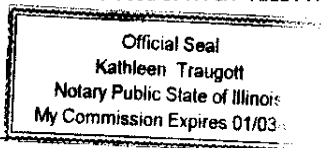
County of Cook

On 06/02/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Stella Kuber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Lending Manager of AT&T TELETYPE FEDERAL CREDIT UNION, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AT&T TELETYPE FEDERAL CREDIT UNION.

Kathleen Traugott

Notary:

My Commission Expires 1/3/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 0002407781 P.I.F.: 08/05/03

TEST RECON.IL 90798 Exec/Id: 3283/99 Inv# A06 04/08/04 07:09:07 12-031 IL Cook D10:996 1



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Loan Number: 0002407781

Stco Code: 12-031

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LOT 27 IN BLOCK 6 IN EVERGREEN SUBDIVISION NO. 2, BEING A
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1987
AS DOCUMENT 87385085, IN COOK COUNTY, ILLINOIS.
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Property of Cook County Clerk's Office