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Doc#: 0416750090
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/15/2004 11:45 AM Pg: 1 of 3

Record & Return To:
Attn: Paid Accounts Dept. # 410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road,
San Diego, CA 92127
Loan # 16833782

Prepared By:

Emerald Oraveer
~~PAM INCALLS 40 (858) 605-3092~~
~~7525 IRVINE CENTER DR. SUITE 250~~
~~IRVINE, CA 92618~~

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey unto *Deutsche Bank National Trust Company*
as Trustee

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is *1761 East St. Andrews Place, Santa Ana, CA 92705*,
a certain Mortgage dated *September 9, 2003*, made and executed by
ERIC WILLS married to Tenisha Wills

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 31034260040000)

Parcel ID#: 31034260040000

Property Address: 4311 W 187TH ST, COUNTRY CLUB HILLS, ILLINOIS 60478
such Mortgage having been given to secure payment of FORTY THOUSAND AND 00/100

(\$ 40,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A* (or as No. *0326829093*) of the *official mtg.* Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9-11-03

Witness

Blanca Rodriguez

Witness

[Signature]

Attest

Seal:

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By:

[Signature]
(Signature)

Dana Lantry
It's Asst. Vice President

State of California
County of Orange

This instrument was acknowledged before me on 9-11-03

by

Dana Lantry
It's Asst. Vice President

as

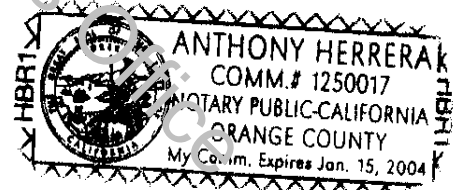
of

PEOPLE'S CHOICE HOME LOAN, INC.

[Signature]

VMP-995W(IL) (0109)

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EXHIBIT 'A'

LEGAL DESCRIPTION:

Legal Description: LOT 62 IN MONARCH SUBDIVISION UNIT NO. 2 OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-03-426-004 Vol. 178

Property Address: 4311 West 187th Street, Country Club Hills, Illinois 60478