

0430099M

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001605098072



Doc#: 0416701002  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/15/2004 08:09 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD A. GRONEMAN, JOAN F. GRONEMAN, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1995, and recorded on November 6, 1995, in Docket 95759609 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 12 IN BLOCK 4 IN ARTHUR T. MCINTOSH & CO'S NORTHWEST ACRES, UNIT NO. 2, A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 01/30/51 AS DOC# 15001095, IN COOK COUNTY, IL. \* PN# 02-22-112-005-0000 \*

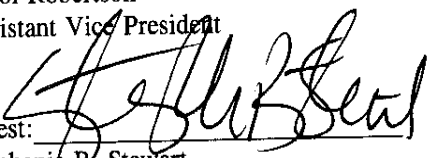
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 385 S QUENTIN RD, PALATINE, IL, 60067

Witness our hands and seals March 26, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Stephanie B. Stewart  
Assistant Secretary

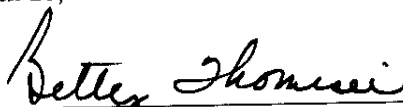
2/2/98

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 26, 1998 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Sylvia Y. Rodgers  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001605098072  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97



Property of Cook County Clerk's Office