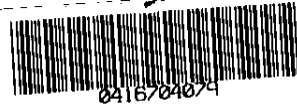


UNOFFICIAL COPY



Doc#: 0416704079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/15/2004 09:19 AM Pg: 1 of 2

BOX 158

laf1

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No. 0000002500

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM R. MARTIN AND MARY E. MARTIN, HIS WIFE, IN JOINT TENANCY OF 1101 N BEVERLY LN, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of DECEMBER, A.D. 20XX 200, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0011226811, and a certain Assignment

of Rents dated the day of, 20X, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT ONE (1) IN BLOCK FOUR (4) IN ARLINGTON GREENS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1408517

PERMANENT TAX NUMBER: 03-20-414-017

situated in the CITY of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

2

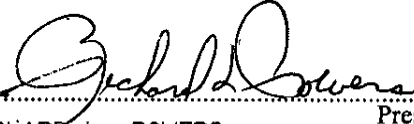
UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its EXEC. V.P. President, and attested by its ASSIST. V.P., this

12TH day of MAY A.D., 20 04

ATTEST:

 IDA IZRAEL, ASSIST. V.P. By RICHARD L. POWERS, EXEC. V.P. President

STATE OF ILLINOIS } I, _____ the undersigned, a Notary Public
 COUNTY OF COOK ss.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD L. POWERS

personally known to me to be the EXEC V.P. President of BEN FRANKLIN BANK OF ILLINOIS

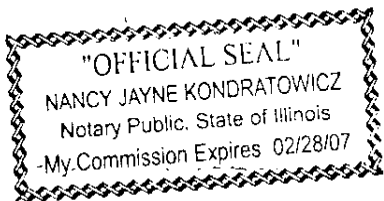
a corporation, and IDA IZRAEL personally known to me to be the ASSIST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of MAY, A.D. 20 04

THIS INSTRUMENT WAS PREPARED BY:
 RICHARD L. POWERS, EXEC. V.P.
 14 N. DRYDEN
 ARLINGTON HEIGHTS, IL 60004



 Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.