## **UNOFFICIAL COPY**



Doc#: 0416705212 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/15/2004 12:55 PM Pg: 1 of 3

Space Above This Line For Recording Data

Marquette Bank

9612 W. 143rd Street

Orland Park, IL 60462

#### RELEASE DEED

FOR THE PROTECTION OF THE CONNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESES FRESENTS, That the MARQUETTE BANK, A Banking Association, existing under the laws of the United States or America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto JOSEPH S. SCARDINO AND ELIZABETH M. SCARDINO, KUSBAND AND WIFE, IN JOINT TENANCY.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest civim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of the 28<sup>TH</sup> day of JUNE A. D. 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #99687503, to MARQUETTE BANK the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 31 AND THE SOUTHERLY 25.5 FT OF LOT 32 IN SEAVERN'S SUBDIVISION OF LOT 4 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE



0416705212 Page: 2 of 3

# **UNOFFICIAL COPY**

PERMANENT REAL ESTATE INDEX NUMBER: 17-29-412-022 PROPERTY ADDRESS: 2845 S FARRELL, CHICAGO, IL 60608 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 12<sup>TH</sup> Day of DECEMBER 20 02

Prepared By: Jada Grager

MARQUE TE BANK 9612 W. 143<sup>RV</sup> STREET

ORLAND PARV, JL. 60462

BY Margaret majeurs

VICE PRESIDENT

ATTEST\_

ASST. VICE PRESIDENT

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above ramed Vice President and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 12<sup>TH</sup> Day of DECEMBER, 2002

"OFFICIAL SEAL"
MICHELLE M. ALDAPE
Notary Public, State of Illinois
My Commission Expires 08/24/05

housele malasper Notary Public

Deliver To: Marquette Bank @ 9612 W. 143rd Street, Orland Park, IL 60462

0416705212 Page: 3 of 3

# **UNOFFICIAL COPY**



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000540171 OC STREET ADDRESS: 2845 S. FARRELL

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-29-412-022-0000

Y: XNUM.

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OT 31 AND THE S.
IN BLOCK 25 'N CANA.
TOWNSHIP 39 NOPTH, RAN
COUNTY, ILLINOIS LOT 31 AND THE SOUTHERLY 25 1/2 FEET OF LOT 32 IN SEAVERN'S SUBDIVISION OF LOT 4