

# UNOFFICIAL COPY



Doc#: 0416705301  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/15/2004 03:24 PM Pg: 1 of 2

**Mortgagor:**

Patria Partners, LLC  
18201 Morris Ave  
Homewood, IL 60430

**Mortgagee:**

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523

RECORDER'S STAMP

## PARTIAL RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS,** That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Lessor's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Patria Partners LLC**, its successors, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever COMMERCIAL LOAN CORPORATION may have acquired in, through or by a certain Master Mortgage, Assignment of Leases and Rents and Security Agreement dated August 1, 2002, and recorded September 9, 2002 with the Cook County Recorder as Document No. 0020984778, in the Recorder's Office of Cook County, in the state of Illinois, a certain Mortgage Spreader Agreement recorded in Cook County Recorder on March 31, 2003 as Document No. 0030434530, in the Recorder's Office of Cook County, in the state of Illinois, and a Financing Statement recorded as Document No. 003043529 to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

LOT 39 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF NORTHWEST QUARTER OF NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 20-17-305-047-0000

Commonly Known as: 5933 S Ada Street, Chicago, IL 60636

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 7th day of May 2004.

BRIDGET BRYAN, VICE PRESIDENT

(Seal)

STEWART TITLE OF ILLINOIS  
200 NORTH LAUREL STREET, SUITE 1920  
CHICAGO, IL 60602

307337

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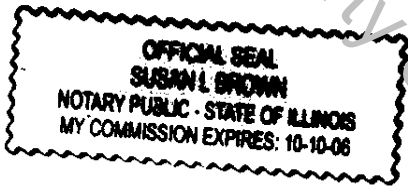
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This instrument was prepared by & should be mailed to: Susan L. Brown  
Commercial Loan Corporation, 2210 Midwest Road, Ste 211, Oak Brook, IL 60523

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF DU PAGE        )

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that BRIDGET BRYAN, Vice President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of May 2004.



*Susan L. Brown*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
10/10/06

This document prepared by and  
after recording return to:

COMMERCIAL LOAN CORPORATION  
2210 Midwest Road, Suite 211  
Oak Brook, IL 60523

Ref: Loan # 1028-2253

Property of Cook County Clerk's Office