UNOFFICIAL COPY

LOAN NO.: 0006379754 PIF DATE: 05/25/2004

ILLINOIS

RELEASE DEED

Prepared by: Maria T Fernando Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0416706006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/15/2004 07:26 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LOURDES BELTRAN AND RUBEN BELTRAN

Name of Mortgagee:

CREVE COEUR MORTGACE ASSOCIATES INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0020663829, Volume 4/22, Page 0214, Mortgage Date 05/16/2002, Recorded Date 06/13/2002

Address of Property:

3009 S CENTRAL PARK AVE

CHICAGO, IL 60623

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-26-424-004-0000

Dated: June 7, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Maria T Fernando, Vice President

MERS#: 100040000063797546

PH#: 1-888-679-6377

State of Illinois County of Dupage

On June 7, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Maria T Fernando personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 7, 2004.

Notary Public/Commission Expires:

OFFICIAL SEAL GLENNISHA KING NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES. 04-09-07

5-4 P-2 N-4 M-4

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Property Description

LOT 93 IN THE SUBDIVISION OF BLOCK 21 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PIN # 16-26-424-004-0000

CKA: 3009 SOUTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60623