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Doc#: 0416706133

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/15/2004 10:21 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00093849652005N

KNOW ALL MEN BY THESE PRESENTS

That Washington Mutual Bank, FA as Owner of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valcable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

HARRY V. SMITH, EMM/ (1. SMITH

Property

9338 S. LOWE AVE.

P.I.N. 25043180790000

Address....

CHICAGO,IL 60620

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/08/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Incument Number 133410, to the premises therein described as situated in the County of COOK, State of Illinois &s follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of April, 2004.

Power Of Attorney Recorded 11/12/2003

Book N/A, Page N/A

Document Number 331614125

Washington Mutual Bank, FA as Owner

Assistant Vice President

WASHINGTON MUTUAL BANK, FA

is a federal association, a corporate seal is not required by any law or regulation. For securities transactions, the signature can be guaranteed under the rules of the Securities Transfer Agents Medallion Program.

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STATE OF CALIFORNIA

COUNTY OF San Joannin

I, in Secretary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wario Solis personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April, 2004.



J. M. S. Fars, Not. 17, public Commission expires 3-4-07

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HARRY V. SMITH, EMMA L. SMITH 9338 S LOWE AVE CHICAGO, IL 60620

Prepared By:

Ronald McCain

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

THE SOUTH 1/3 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 2 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH ¾ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ½ OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Property of Cook County Clark's Office