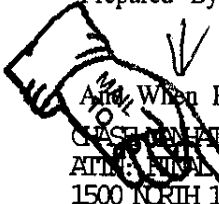


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40F4

Loan #: 1766227727

Prepared By:



After When Recorded Mail To:
CHASE MANHATTAN MORTGAGE CORPORATION
ATTENTION: RECORDS
1500 NORTH LAUREL STREET, 6TH FLOOR
MONROE, LOUISIANA 71201



Doc#: 0416708017
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/15/2004 10:10 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

LOAN NO. 1766227727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 2004 executed by MICHAEL J. MCDONNELL, AN UNMARRIED MAN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610
and recorded as Document No. _____, by the county COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
A.P.N. #: 17-09-127-040-1024 & 17-09-127-039-1422

P.I.N.: Parcel No: 17-09-127-040-1024 & 17-09-127-039-1422
Commonly known as: 420 W ONTARIO STREET # 404, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

On 6-4-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Barry Sturner

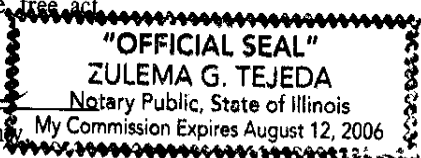
By: Barry Sturner
Its: CEO

known to me to be the _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

Zulema G. Tejeda
Zulema G. Tejeda
Notary Public, State of Illinois
My Commission Expires August 12, 2006



My commission Expires:

MLL

Lawyers Unit #03308 Case# 04-07821

2



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Property Address: 420 W. ONTARIO #404/P-626
CHICAGO, IL 60610

PIN #: 17-09-127-040-1024 17-09-127-039-1422

PARCEL 1:

UNIT 404 IN THE 420 W. ONTARIO RESIDENTIAL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN YOUNG'S SUBDIVISION OF PART OF "KINGSBURY TRACT" IN THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 06, 1999 AS DOCUMENT 99947221, FIRST AMENDMENT RECORDED DECEMBER 13, 2001 AS DOCUMENT 0011182379, SECOND AMENDMENT RECORDED OCTOBER 8, 2002 AS DOCUMENT 0021164860 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2;

PARKING UNIT P-626 IN ERIE CENTRE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BLOCK 1 OF THE ASSESSOR'S DIVISION, OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT. AS SET FORTH IN SAID DECLARATION.