

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

UNOFFICIAL COPY



Doc#: 0416710061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/15/2004 02:19 PM Pg: 1 of 2

This Instrument Prepared By:

*First Capital Mfg
935 W. Chestnut.*

After Recording Return To:

FIRST CAPITAL MORTGAGE
CORP.
935 W. CHESTNUT STREET -
SUITE 600
CHICAGO, ILLINOIS 60622

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CORP10623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST NATIONAL BANK OF NEVADA, A NATIONAL ASSOCIATION, 14635 N. KIERLAND BLVD. #201 SCOTTSDALE, AZ 85254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003 executed by AARON P. PABST AND BETHANY PABST, HUSBAND AND WIFE AS JOINT TENANTS

to FIRST CAPITAL MORTGAGE CORP., CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622

and recorded as Document No. 0030346196, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 31-17-315-006

Commonly known as: 651 OLD MEADOW ROAD, MATTESON, ILLINOIS 60443

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,
CORPORATION

On February 21, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Michael Goldhirsh** CEO

[Signature]
By: **Michael Goldhirsh**
Its: **CEO**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:



Notary Public *[Signature]*
County, COOK

My commission Expires: 5-19-04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION - EXHIBIT A

Lot 174 in Creekside Subdivision Phase II, being a subdivision of part of the Southwest 1/4 and part of the N 1/2 of the Southeast 1/4, all in Section 17, Township 35 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

Property of Cook County Clerk's Office

30346196