## **UNOFFICIAL COPY**



Doc#: 0416711287
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2004 04:12 PM Pg: 1 of 2

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## SUBORDINATION OF MORTGAGE OR TRUST DEED

This Subordination Agreement (the "Agreement") is made and entered into this 15TH day of MAY 2004 by and among MidAmerica Bank, fsb., (the "Lender"), MIDAMERICA BANK (the "Subordinating Party") and TCF NATIONAL BANK ILLINOIS

AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/02/98, AND KNOWN AS TRUST NO. 1998-11-2 (hereinafter collectively referred to as the "Borrowers").

Whereas, the Borrowers are indebted to the subordinating Party by reason of a NOTE in the amount of \$80,000.00° with interest pay able as therein provided; and, in order to secure said NOTE, the Borrowers did execute a Mortgage/Trust Deed in tavor of the Subordinating Party, dated JANUARY 16, 2002 and recorded in the office of the Recorder of Deeds of CODK County, Illinois on PEBRUARY 6, 2002 as document No: 0020154023 for certain premises located in COOK COUNTY, Illinois ("Property") described as follows:

PARCEL 1: THE WEST 29.95 FEET OF THE EAST 103.30 FEET OF LOT 7 (AS MEASURED PERPENDICULAR TO: THE EAST LINE THEREOF) IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, FLLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENFAIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF SUBJIVISION, AFORESAID. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR BENEFIT OF LARCEL 1 OVER OUTLOTS 23, 24 AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, AFORESAID.

P.I.N. 22-34-103-025-0000

PROPERTY: 14 LAHINCH DRIVE, LEMONT, IL 60439

WHEREAS, the Borrowers are or will be indebted to MidAmerica Bank, fsb ("Lender") by reason of a NOTE in the amount of \$255,000.00 with interest payable as therein provided; and, in order to secure said NOTE the Borrowers have or will execute a Mortgage/Trust Deed in favor of the Lender and recorded in the office of the Recorder of Deeds of COOK AND TRUE COUNTY, Illinois on as Document for the above described Property;

WHEREAS, the Lender, as a condition precedent to the origination of said loan to the Borrowers requires

the subordination of the lien held by the Subordinating Party to the Lenders new lien;

WHEREAS, the Borrowers and the Subordinating Party wish to subordinate the lien of the Subordinating Party to the new lien of the Lender;

WHEREAS, the Subordinating Party is the sole owner of the Note and Mortgage/Trust Deed and is not merely agent for collection, pledgee or holding same in trust for any person, firm or corporation;

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NOW THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid, and such other good and valuable consideration, the receipt and sufficiently of which is hereby mutually acknowledged, the Borrowers, the Lender, and the Subordinating Party do hereby covenant and agree that the Note and Mortgage/Trust Deed in favor of the Subordinating Party, and all of the terms, covenants and conditions thereof, are made subject, subordinate and inferior to the Note, Mortgage/Trust Deed and Assignment of Rents, and any other agreement in favor of the Lender, acting as security for said Note, and all advances made or to be made thereof.

IN WITNESS WHEREOF, the undersigned have set their hand and seal this 15TH day of 2004

BORROWERS:  ANTHONY OF VALENZA  ANTHONY OF VALENZA  VALENZA  VALENZA  STATE OF ILLINOIS  SS  COUNTY OF	SUBORDINATING PARTY:  By:  Attest:  Attest:
l, do hereby cartify the personally known to me to be the same personal vappeared before me this day in person and acknown Agreement as their free and voluntary act for the use	whose names who are subscribed to the foregoing instrument, wledged that they signed and delivered the said Subordination
Given under my hand and official seal this NOTARY PUBLIC	day C.C. S.
STATE OF ILLINOIS )  SS  COUNTY OF DUPAGE ).	C/C/A
	do hereby certify that, LONNIE C'IRIEN personally  Of MID AMERICA BANK, SSB
the assistant secretary	personally known to me to be of said corporation and both of whom are personally known bscribed to the foregoing Subordination Agreement, appeared
and ASSISTANT SECRETARY they Signal this corporate seal of MID AMERICA BAY THE BOARD OF DIRECTORS AS THEIR FREE AND VOLUNTARY THE USES AND PURPOSES SET FOR THE THE BOARD STATE OF THE USES AND PURPOSES SET FOR THE THE BOARD STATE OF THE USES AND PURPOSES SET FOR THE BOARD STATE OF THE USES AND PURPOSES SET FOR THE BOARD STATE OF THE BO	
Given under my hand and official seal this	15TH day, MAY  "OFFICIAL SEAL"  MERRY LYNNE'S GRAY  Notary Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA

2650 WARRENVILLE ROAD

SUITE 500

DOWNERS GROVE, IL 60515-1721

ommission Expires 3-26-2005

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WHEN RECORDED RETURN TO: D AMERICA BANK, FSB. 2650 WARRENVILLE ROAD

SUITE 500

DOWNERS GROVE, IL 60515-1721