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Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

SOPHIE PENDOLINO HSBC MORTGAGE CORP (USA) 2929 WALDEN AVENUE DEPEW, NY 14043



Doc#: 0416712056

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/15/2004 10:04 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:00#94/38003 "KING" NEW SERVICER'S #: 06263516".3

Date of Assignment: April 6th, 2004

Assignor: HSBC MORTGAGE CORPORATION (USA) at 2929 WALDEN AVE, DEPEW, NY 14043

Assignee: *CITIMORTGAGE,INC at 100.) TECHNOLÓGY DRIVE, O'FALLON, MO 63304

Executed By: BRIAN KING, AN UNMARRIED MAN To: COMPASS MORTGAGE, INC.

Date of Mortgage: 12/06/2002 Recorded: 12/23/25/02 in Book/Reel/Liber: 4050 Page/Folio: 0076 as Instrument

No.: 0021430367 In Cook, Illinois

Assessor's/Tax ID No. 14-19-426-042-1100

Property Address: 3175 N LINCOLN AVENUE, UNIT 302, CHICAGO, IL 60657

Legal: See Exhibit "A" Attached Hereto And By This Reference Madr. A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$145,300.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assign or's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

HSBC MORTGAGE CORPORATION (USA) On April 6th, 2004

BEVERLY MORSE, Vice-President

*VS1*VS1HSBC*04/06/2004 02:08:28 PM* HSBC01HSBCA000000000000000236136* ILCOOK* 0099496003 ILSTATE_MORT_ASSIGN_ASSN **SBPHSBC*

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0416712056 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On April 6th, 2004, before me, JENNIFER L. WAINWRIGHT, a Notary Public in and for Erie in the State of New York, personally appeared BEVERLY MORSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my hand and official seal,

JENNIFER I. W. YINWRIGH Notary Expires: 13/28/2006

(This area for notarial seal)

HSBC N.

COOK COUNTY CLORES OFFICE Prepared By: MARY EXTL, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

0416712056 Page: 3 of 3

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Exhibit "A"

PARCEL 1:

UNIT 302 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BAYPOINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97318783, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF SCOOL A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESAID RECORDED AS DOCUMENT NUMBER 97318783.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PAICLI 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783

PARCEL 4:

UNIT PU-112 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF COLDONINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 5: EASEMENTS FOR THE BENEFIT OF PARCEL 4 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.