

UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
Homeq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0416712148
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2004 02:59 PM Pg: 1 of 2

PREPARED BY:
Homeq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Mere Biunaiwai

Loan #: 0001021526 Customer #: 740 RLS #: 879385

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RICK M. KOPISCKE, SINGLE NEVER BEEN MARRIED**

Original Mortgagee: **EQ FINANCIAL, INC**

Mortgage Dated: **JANUARY 13, 1998** Recorded on: **JANUARY 16, 1998** as Instrument No. **98045221** in Book No. --- at Page No. --

Property Address: **3905 WEST 123RD ST 103B ASLIP IL 60658-**

County of **COOK**, State of **ILLINOIS**

PIN# 24-26-307-002-1021

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 03, 2004

Beneficiary:

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: _____
Juanita Jennette, Vice President

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On JUNE 03, 2004, before me, **S. Calta**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **S. Calta**



Handwritten initials and marks

UNOFFICIAL COPY

Unit No. 103 in Building B as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): Block 12 in 1st Addition to Alsip Woods South being a subdivision in the South West 1/4 of Section 26, Township 37 North, Range 13 East of the Third Principal Meridian, excepting from said Block 12 that part thereof described as follows: beginning at the South West corner of said Block 12 and running thence North 00 degrees 40 Seconds West along the West line of said Block 12, a distance of 64.71 feet; thence North 29 degrees 51 minutes 20 seconds East a distance of 56.00 feet; thence South 00 degrees 06 minutes 40 seconds East a distance of 96.35 feet to the Southerly line of said Block 12; thence North 60 degrees 40 minutes 39 seconds West along the Southerly line of said Block 12, a distance of 64.32 feet to the point of beginning in Cook County, Illinois, which survey is attached as exhibit "A" to Declaration of Condominium by LaSalle National Bank as Trustee under Trust No. 34240, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 19837844; together with its undivided percentage interest in said parcel (except from said parcel the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

0001021526 - Kopischke

Cook County Clerk's Office