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When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0416712138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2004 02:34 PM Pg: 1 of 2

Document Prepared By: T.TEMPLE/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

POOL#:
MM#: 1047687
FNMA#: 22562206

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CALUMET SECURITIES CORPORATION, an Indiana Corporation,
whose address is North West Corner of US HWY 30 and 41,
Schereville, IN 46375, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to
MAJOR MORTGAGE, A Wyoming Corporation,
whose address is 500 East 18th Street, Cheyenne, WY 82001,
its successors or assigns, (assignee).
Said Mortgage/Deed of Trust bearing the date 01/21/99, made by
CHARLES H SPENCER AND JUDY K SPENCER
to **CALUMET SECURITIES CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 99108150
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 5637 S HARPER AVE CHICAGO, IL 60637
05/27/04 20142120470000
CALUMET SECURITIES CORPORATION

By:
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 27th day of May, 2004 , by Elsa McKinnon
of CALUMET SECURITIES CORPORATION
on behalf of said CORPORATION.

Notary Public
My commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

MMSC AZ 167AZ DP

S-4
P-2
S-N
M-4
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Legal Description

US-422313-C4

The North 20.167 feet of the South 141.835 feet (both as measured along the West line thereof) of the following described tract: Commencing at the Southwest corner of Lot 30; thence 77 feet along the West line thereof to the lot corner; thence East 42.50 feet to the lot corner; thence North along the East line of South Harper Avenue 3.665 feet to the place of beginning of tract herewith described; thence continuing North along said East line of said East line of South Harper Avenue 238.67 feet; thence East perpendicularly to said East line to a point on the Easterly line of said lot; thence Southerly along said Easterly line to a point on a line drawn through the place of beginning of said tract perpendicularly to the East line of South Harper Avenue; thence West along said perpendicular line to the said place of beginning, all in Chicago land clearance commission no. 1, being a consolidation of part of various subdivisions and resubdivisions and vacated streets and alleys, in the Southeast $\frac{1}{4}$ of Section 11 and the Northeast $\frac{1}{4}$ of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 6, 1959, as document No. 17473437, in Cook County, Illinois.

Cook County Clerk's Office

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