

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 8464090



Doc#: 0416713015
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/15/2004 10:09 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL T REYNOLDS & NANCY S REYNOLDS** to **COLE TAYLOR BANK** bearing the date 10/29/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0332304151. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 10036 DRURY LANE WESTCHESTER, IL 60154
PIN# 15-21-204-145

dated 06/02/04
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/02/04
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by W. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
DD0170150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL DE 449DE CK

Handwritten signature/initials

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EXHIBIT 'A'

8464090

THE SOUTHEASTERLY 30 FEET OF LOT 151 AND THE NORTHWESTERLY 30 FEET OF LOT 152 IN GEORGE F NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE RIGHT OF WAY OF CHICAGO, MADISON, & NORTHERN RAILROAD & IC RAILROAD) OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

