

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0416715187
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2004 03:22 PM Pg: 1 of 2

L#: 1124137128

The undersigned certifies that it is the present owner of a mortgage made by **ANGEL C. VILLARREAL AND MARIA C. VILLARREAL AND FRANCISCA RAMIREZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/17/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020857601

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

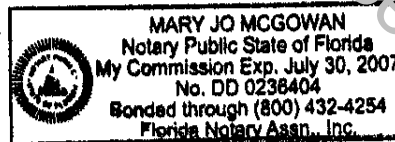
SEE ATTACHED EXHIBIT A
known as: 4315 S CALIFORNIA AVE CHICAGO, IL 60632
PIN# 19-01-400-011-0000

dated 06/01/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/01/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 375338 CKM40263

Handwritten signatures and initials, including "RCNIL" at the bottom.

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: THE NORTH FIVE (5) FEET OF LOT FORTY-THREE (43) AND LOT FORTY-FOUR (44) (EXCEPT THE NORTH TWO AND ONE-HALF (2-1/2) FEET THEREOF) IN BLOCK FOUR (4) IN E.C. RULING AND COMPANY'S SUBDIVISION OF THE NORTH EIGHTEEN (18) ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office