

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
MICHAEL HOPE
13600 S MONAGHAN
HOMERGLEN, IL 604910000



Doc#: 0416716030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2004 08:52 AM Pg: 1 of 1

SATISFACTION

Paid Accounts Department #: 15068349 "HOPE" Lender ID: 458/0015068349 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by MICHAEL HOPE, AN UNMARRIED MAN, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/29/2002 Recorded: 09/10/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020991904, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

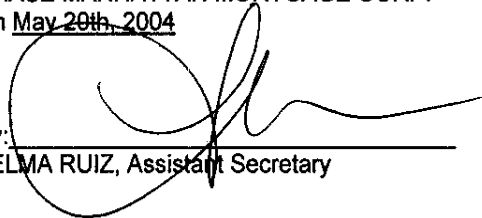
Legal: LOT 12 IN BLOCK 2 IN THE WEST HOMEWOOD ADDITION TO CITY OF HAMMOND, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1912 IN BOOK 112 OF PLATS, PAGE 48, AS DOCUMENT NUMBER 4897497, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-17-215-013-0000

Property Address: 2 WARREN STREET, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORP.
On ~~May 20th~~, 2004

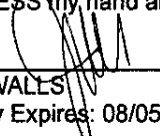
By: 
TELMA RUIZ, Assistant Secretary

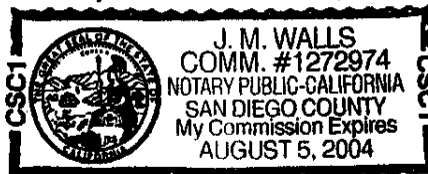


STATE OF California
COUNTY OF San Diego

On May 20th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912
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S-Y
P-I
S-N
M-Y
M.T.