



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/25/04

BANK ONE NA

By: *Leslie G Simpson*  
LESLIE G SIMPSON  
Its: Mortgage Officer

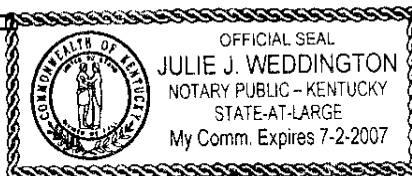
Attest: *Gargi Sen*  
GARGI SEN  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Julie J Weddington*  
Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN  
00414511248501

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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LEGAL

LARWETH

UNIT 2N ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 45 AND 46 (EXCEPT THE WEST 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2232-34 NORTH BISSELL BUILDING MADE BY AETNA BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1978 AND KNOWN AS TRUST 10-2468 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER ON MARCH 13, 1979 AS DOCUMENT 24878287; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING THEREFROM THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Proprietary  
Cook County Clerk's Office