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Doc#: 0416716102

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/15/2004 10:40 AM Pg: 1 of 3

900	(
Release of Deed Fu	all F	Partial			
Know all Men by these presents, that	t BANK ON	E NA			
			("E	Bank") in	
	0				
consideration of one dollar, and other whereof is hereby acknowledged, do JAMES P LARWETH					
			and its/hi	s/their h	eirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 11/20/01 as Document Number	d in, through o	rest, claim or or or by a certain Book NA	lemand Mortgage _Page_		recorded/
registered in the Recorder's/Registra			_	County,	
the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED			anty and	State,	
Property Address: 2234 N BISSELL	ST 2N	CHICAGO		C	60614

PIN 14-32-209-057-1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511248501

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/25/04

BANK ONÊ MA

JE G SIMPSON

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL JULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-2-2007

This instrument was prepared by: GARGI SEN

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LEGAL

LARWETH

UNIT 2N ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 45 AND 46 (EXCEPT THE WEST 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, ZATI OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2232-34 NORTH BISSELL BUILDING MADE BY AETNA BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1978 FINO KNOWN AS TRUST 10-2468 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER ON MARCH 13, 1979 AS DOCUMENT 24878287; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARATION (EXCEPTING THEREFORM THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS

DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.