

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
CHRIS TRAN (LAND AM)

Doc#: 0416716297  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/15/2004 03:19 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0042833665 RLS#: 142267



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEE ANTONIO JUNTOS, SR A MARRIED MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 24, 2003

Recorded on: MARCH 04, 2003 as Instrument No. 0030297296 in Book No. --- at Page No. ---

Property Address: 11808 SOUTH WALLACE, CHICAGO, IL 60628-0000  
County of COOK, State of ILLINOIS  
PIN# 25213310380000

Legal Description: LOT 4 AND SOUTH 1/2 OF LOT 3 IN BLOCK 1 IN KNEELAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN; IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 02, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
HAZELLE E. WEISSINGER, VICE PRESIDENT

67  
PZ  
MS  
gffc

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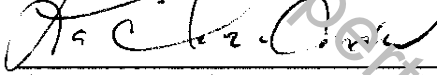
RLS#: 142267

Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 02, 2004 , before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office