UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0600154330



Doc#: 0416717069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/15/2004 09:13 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CARMIN ROGERS AND RONALD ROGERS to WASHINGTON MUTUAL BANK, FA

bearing the date (8/30/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021088870

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1706 W ARTHUR CHICAGO, 11 60626

PIN# 11-31-414-046-0000

dated 06/05/2004

WASHINGTON MUTUAL BANK, FA

By:_

STEVE ROGERS

BANK, FA

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/05/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGQWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Flo. 45
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Floride Notary Asso., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

445820

CPE45957

0416717069 Page: 2 of 2

STREET ADDRESS: 1706 W. APPLICATION OF FICIAL COPY COUNTY: COOK .

CITY: CHICAGO

TAX NUMBER: 11-31-414-046-0000

LEGAL DESCRIPTION:

LOT 8 AND THE WEST 5 FEET OF LOT 7 IN BLOCK 2 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND 17 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO CHCIAGO AND NORTHWESTERN RAILWAY COMPANY DATED APRIL 29, 1903 AND RECORDED JUNE 26, 1903 IN BOOK 8025 PAGE 602 AD 3409799, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office