

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0416717221
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2004 11:38 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1610042930

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J FARRAGHER, AS TRUSTEE OF THE FARRAGHER TRUST NUMBER 01-710 DATED DECEMBER 20, 2001 & CONSTANCE C FARRAGHER, AS TRUSTEE OF THE FARRAGHER TRUST NUMBER 01-710, DATED DECEMBER 20, 2001** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/10/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021042962

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

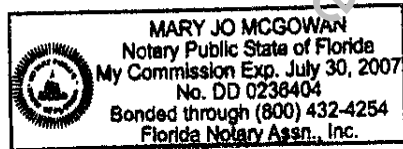
SEE ATTACHED EXHIBIT A
known as: 9427 RIDGEWAY AVE EVANSTON, IL 60203
PIN# 10-14-113-013-0000

dated 06/01/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/01/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 384419 DCZ40299

Handwritten signatures and initials
RCNIL1

UNOFFICIAL COPY

61004293\1610042930
FARRAGHER

SEE LEGAL DESCRIPTION ATTACHED

P.I.N. 10-14-113-013-0000

PARCEL 1:

THE SOUTH 20 FEET OF LOT 6 IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON-LINCOLNWOOD FIFTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN THE RESUBDIVISION OF LOTS 11 TO 38 INCLUSIVE IN BLOCK 2, LOTS 1 TO 38 INCLUSIVE IN BLOCK 3, AND LOTS 7 TO 15 INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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