

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0416717235  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/15/2004 01:13 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0649059748

The undersigned certifies that it is the present owner of a mortgage made by **DORIS LEE JACKSON** to **Washington Mutual Bank, FA** bearing the date 08/01/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0326242203

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

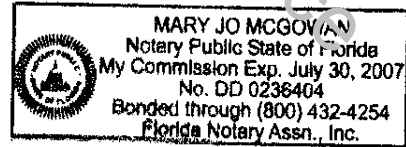
SEE ATTACHED EXHIBIT A  
known as: 226 N CLINTON ST # 118 & P67 CHICAGO, IL 60661  
PIN# 17-09-315-025-1017

dated 06/02/2004  
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 06/02/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 428362 TFU44074

*SV*  
*06/15/04*  
*my*  
*ES*  
RCNIL1

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STREET-ADDRESS: 226 N. CLINTON UNIT 118  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-09-315-025-1017

**LEGAL DESCRIPTION:**

UNITS 118 AND P67 IN THE CLINTON STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1997 AS DOCUMENT NUMBER 97982890; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office