

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



Doc#: 0416719050
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2004 10:03 AM Pg: 1 of 2

1958134/975
SOLIS E.
0/00/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

Property of Cook County Clerk's Office

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by EUSEBIO SOLIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, dated JULY 19, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010669312, Volume # and Page #, recorded 7/26 01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

S. M. DEMAYO, VICE PRESIDENT

Property Address: 2617 S. 58TH COURT CICERO
Parcel Identification #: 16-29-403-013-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared S. M. DEMAYO, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 19TH day of MAY, 2004.

MONICA L HALE, Notary Public
Resident of Allen
Expires: JUNE 25, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-4
P-2
S-N
M-N
MIT-

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1958134

1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN: 16-29-403-013

Property of Cook County Clerk's Office