

# UNOFFICIAL COPY

Doc#: 0416719067  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/15/2004 10:30 AM Pg: 1 of 3

Recording Requested by / Return To:  
Peelle Management Corporation  
4690 Longley Lane, Suite #8, Reno, NV 89502

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARKET STREET MORTGAGE CORPORATION  
Original Mortgagor: MICHAEL A RUTH, STACIE S SWITZER  
Recorded in Cook County, Illinois, on 08/08/03 as Instrument # 0322033001  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/26/2004  
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee  
by Residential Funding Corporation as Attorney In Fact  
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

By: *Sheri Fratis*  
Sheri Fratis  
Vice President

State of Nevada  
County of Washoe

On 05/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

*Judy McColley*  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0391432317 Investor LN# 8416108 P.I.F.: 05/11/04  
FINAL RECON.LL 90816 13X 2 05/26/04 02:12:26 12-031 IL Cook 5513:1 9



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0391432317 (12-031 IL Cook)

Tax ID: 13-25-320-027-0000

Date of mortgage: 06/17/03 Amount of mortgage: \$70400.00 Address: 2434 N Linden Pl #1 Chicago, IL 60647

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 12/22/03 Instrument #: 0335622092

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Loan Number: 0391432317

Stco Code: 12-031

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PARCEL 1 UNIT NUMBER 2434-1 IN THE CONDOMINIUMS OF LINDEN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 2 3 4 5 AND 6 IN BLOCK 4 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0312545018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2 : THE EXCLUSIVE RIGHT TO THE USE OF G-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY attached to the declaration aforesaid recorded as document number 0312545018

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