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MAIL TO:

Recording Department
First American Title
1801 Lakepointe #111
Lewisville, TX 75057



0416719069

Doc#: 0416719069
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 08/15/2004 10:34 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Subordination Agreement

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SA
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KS

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SUBORDINATION AGREEMENT

120507300618605
AB00383641

THIS AGREEMENT, made this 19th day of August, 2003 by "LaSalle Bank National Association" a national banking association "LaSalle Bank National Association" 4747 W. Irving Park Road, Chicago, IL 60641.

WITNESSETH:

WHEREAS, **RAYMOND J. RYAN AND COLLEEN M. RYAN, HUSBAND AND WIFE**, are the owners in fee simple of the following described premises situated in **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ORLAND PARK**.

LEGAL DESCRIPTION - SEE ATTACHED EXHIBIT "A"

Commonly Known As: 11014 ASHTON LN, ORLAND PARK, IL 60467

APN: 27-05-312-005-0000
WHEREAS, **RAYMOND J. RYAN AND COLLEEN M. RYAN, HUSBAND AND WIFE** are the mortgagors and **LASALLE BANK** is the mortgagee under that certain in the amount of \$100,000.00 covering said premises, which mortgage is dated 01/06/03 and recorded 01/17/03 in Instrument No. 0030084551, in **COOK** County **ORLAND PARK** State of **ILLINOIS** Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to **RAYMOND J. RYAN AND COLLEEN M. RYAN, HUSBAND AND WIFE** in the principal amount not to exceed \$226,800.00 to be secured by a note and mortgage dated _____ with mortgage recorded 11-03-03 at Book _____, Page _____ or Document No. 0330504001. With **RAYMOND J. RYAN AND COLLEEN M. RYAN, HUSBAND AND WIFE** as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagors, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to **RAYMOND J. RYAN AND COLLEEN M. RYAN, HUSBAND AND WIFE** provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:


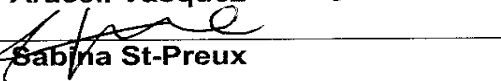
1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

1055331


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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:


Araceli Vasquez

Sabrina St-Preux

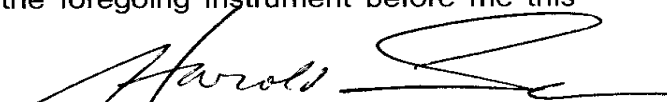
LaSalle Bank National Association a national banking association.

By 
Steve Demarest
Its: Vice President

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

Steve Demarest, the Vice President of LaSalle Bank, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 19th day of August, 2003.

Broward County, Florida


Notary Public
My Commission Expires
NOTARY PUBLIC STATE OF FLORIDA
HAROLD SINGH
MY COMMISSION EXPIRES 10/21/2006
COMMISSION # DD 159977

DRAFTED BY:
Vernell Roberts
LaSalle Bank
1643 N. Harrison Pkwy
Bldg H
Sunrise, FL 33323,

AFTER RECORDING RETURN TO:
LaSalle Bank
LaSalle Bank National Association
4747 W. Irving Park Road, Chicago, IL
60641.

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Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: **1856331**
FILE NO: 1856331
LENDER REF: AB00383641

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ORLAND PARK**, and described as follows:

LOT 13 IN BEECHEN AND DILL'S PERSIMMON GLEN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 660.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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