# UNOFFICIAL COPY

Lakeside Bank  TRUSTEE'S DEED  THIS INDENTURE, Made this Day of February, 200 between Lakeside Bank, an Illinois Ba Corporation, as Trustee, and not perso	onking			
under the provisions of a deed or deed				
trust duly recorded and delivered to sa				
Lakeside Bank, in pursuance of a Trus	(The Above Space For Recorder's Use Only)			
	ay of			
	nd known as Trust Number 10-2435, party of the first part and			
- 3	Charles Newsome			
	of 6700 South Shore Drive, Unit 21H, Chicago, IL 60649			
party of the second part.  WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100  Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:  Please see Exhibit A attached hereto and made a part hereof				
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together with the tenements and appurtenances thereunto belonging.  TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.				
Property Address:67	700 South Shore Drive, Unit 21H, Chicago, Illinois 60649			
	0-24-406-023-1198			
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This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

This instrument was prepared by the	Lakeside Bank
Land Trust Department of Lakeside Bank	As Trustee aforesaid
55 W. Wacker Drive	By Jemen force
Chicago, Illinois οθόθ1-1699	Vice-President and Trust Officer
	Attest The Control of the Attest
State of Illinois } SS.	Assistant Secretary
County of Cook }	
X T' + T M 1	C in and for said County in the State aforesaid
DO HEREBY CERTIFY that Vincent J. Tolve	Vice-President and Trust Officer of
	Secretary of said Bank, personally known to
me to be the same persons whose names are subscribed to the foreg	
appeared before me this day in person and acknowledged that they	
their own free and voluntary act, and as the free and voluntary act of	*
set forth; and the said Assistant Secretary did also then and there ac	
the corporate seal of said bank, did affix the said corporate seal of s	
free and voluntary act, and as the free and voluntary act of said Bar	T 1 / A A A A A A A A A A A A A A A A A A
GIVEN under my hand and Notarial Seal this18 <sup>th</sup> _ Day	of February, 2004
_	
OFFICIAL SEAL	T Mamusuza
A. TAMUSUZA NOTARY PUBLIC, STATE OF ILLINO	NOTARY PUBLIC
MY COMMISSION EXPIRES 6-12-20	715 } 104 {
2.7	Strait
	, , , ,
MAIL TO: RICHARD HARKIN ONE N LASALLO 3 #4600	TAX BILLS TO: 6700 5 SHORE DR
ONE N LaSallo 3 #4600	UNIT216
CHICAGO IL 60602	UNIT 216 CHICAGO, IL 60649

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### **UNOFFICIAL COPY**

### EXHIBIT A LEGAL DESCRIPTION FOR QUADRANGLE CONDOMINIUMS

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UNIT NUMBER 21H IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED Wonder 1, 2002 AS DOCUMENT NUMBER 2001/01548 AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 20 LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 20212 1598 31.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER [57], A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER [002] 2 1596 3].

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CLOSED DELINEATED AND ON THE SURVEY ATTACHED TO THE DECL	[I. A LIMITED COMMON ELEMENT AS ARATION AFOR ESAID, RECORDED AS DOCUMENT
NUMBER [].	' &

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condomine Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

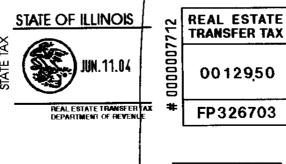
The Tenant of the Unit either waived or failed to exercise option to purchase the Unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the purchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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REVENUE STAMP

REAL ESTATE TRANSFER TAX

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# FP326657

