

# UNOFFICIAL COPY



Doc#: 0416719150  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/15/2004 03:00 PM Pg: 1 of 4

 Lakeside Bank

## TRUSTEE'S DEED

THIS INDENTURE, Made this 18<sup>th</sup>  
Day of February, 2004

between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust Agreement dated the 3<sup>rd</sup> day of

(The Above Space For Recorder's Use Only)

October, 2002, and known as Trust Number 10-2435, party of the first part and

Charles Newsome

of 6700 South Shore Drive, Unit 21H, Chicago, IL 60649

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100  
(\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

**Please see Exhibit A attached hereto and made a part hereof**

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 6700 South Shore Drive, Unit 21H, Chicago, Illinois 60649

Permanent Index Number: 20-24-406-023-1198

WVNT 01040254CU



**UNOFFICIAL COPY****EXHIBIT A  
LEGAL DESCRIPTION FOR QUADRANGLE CONDOMINIUMS****PARCEL 1:**

UNIT NUMBER 21H IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED November 4, 2002 AS DOCUMENT NUMBER 0021215983 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-20A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER [57], A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

**PARCEL 4:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CLOSET [ ], A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER [ ].

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.


The Tenant of the Unit either waived or failed to exercise option to purchase the Unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the purchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

# UNOFFICIAL COPY

**STATE TAX**

**STATE OF ILLINOIS**



JUN. 11.04

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 0000007712

REAL ESTATE TRANSFER TAX
0012950
FP326703

**COUNTY TAX**

**COOK COUNTY**

REAL ESTATE TRANSACTION TAX



JUN. 11.04

REVENUE STAMP

# 0000005570

REAL ESTATE TRANSFER TAX
00064.75
FP326657

**CITY TAX**

**CITY OF CHICAGO**



JUN. 11.04

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000007287

REAL ESTATE TRANSFER TAX
00971.25
FP326675

Property Clerk's Office