## **UNOFFICIAL COPY**



Doc#: 0416719125 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 06/15/2004 02:12 PM Pg: 1 of 3

## RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, W H Systems, Inc., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Oak Park Hospital, Belmont Village Oak Park LLC and Weis Builders, Inc., for Fifteen Thousand, Five Hundred and 00/160 (\$15,500.00) dollars, on the following described property to wit:

16-18-102-005 and 16-18-102-006, Ref. Deed No.: 0091035349 See attached Legal Description of said property in Cook County, IL

Commonly known as -, 1035 Madison Street, Oak Park, IL 60302 which claim for lien was recorded in the Cook County Clerk's Office on May 13, 2004 as Doc#: 0413431117.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of June, 2004.

BY:

W H Systems, Inc.

ALLAN R POPPER

Attorney and agent for

W H Systems, Inc.

0416719125 Page: 2 of 3

## **UNOFFICIAL COPY**

G-69315-04-1

STATE	OF	ILLINOIS	)	
			)	SS:
COUNTY	Z OE	COOK	)	

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of June, 2004.

by:

Office This instrument was prepared by: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison

Suite 300 Chicago, Illinois 60602

Mail released document: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602

KATHLEEN S. COGLIANESE My Commission Expires 3/05/2005

0416719125 Page: 3 of 3

## **UNOFFICIAL COPY**

G-69315-04-1

LEGAL DESCRIPTION

LOTS 4 AND 5 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 TO 9 INCLUSIVE IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION IF ANY OF SAID LOT TAKEN FOR WIDENING OF MADISON STREET) IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office