UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0610523474



Doc#: 0416722096

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/15/2004 10:08 AM Pg: 1 of 2

EVERGREEN PARK, IL 60805

MARY O MCGOWAN Notary Furthe State of Florida

My Commission Etp. July 30, 2007 No. LD 053404 Bonded through (650) 432-4254

The undersigned certifies that it is the present owner of a mortgage made by LEON & KLEINSCHMIDT & KATHRYN M KLEINSCHMIDT

to BANCGROUP MORIGAGE CORPORATION

bearing the date 03/04/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ox Page Illinois in Book as Document Number 0030366608 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rollows, to wit:

SEE EXHIBIT A ATTACHED

known as:10041 S TRUMBULL AVE

PIN# 24-11-421-011-0000

dated 05/29/04

WASHINGTON MUTUAL BANK, FA

By:

Steve/Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/29/04

by Steve Rogers

the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROJECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN THE REPORT OF THE PROPERTY OF THE PROPERTY

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LOT 20 IN BLOCK 1, IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION TO CRAWFORD GARDENS, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 13, 1942 AS DOCUMENT 12924608, BEING A SUBDIVISION OF PART OF LOTS 1, 2, AND 3 IN COMMISSIONER'S PARTITION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-1.

Property of Coot County Clerk's Office PIN# 24-11-421-011