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Doc#: 0416726259
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2004 02:43 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

First Bank of the Americas 1715 W 47th St., Chicago IL 60609

Loan No. 0104161715

United States of America

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSE ARGUELLO AND NOEMI ARGUELLO, HUSBAND & WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of FEBRUARY, A. D. 2002, and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0020260344, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

The premises therein described, as follows, to-wit:

LOT 19 IN BLOCK 1 IN RULING AND JOHNSON'S SUBDIVISION OF BLOCK 13 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN# 20-07-109-038-0000

COMMONLY KNOWN AS 4730 S. DAMEN, CHICAGO, IL. 60609

Situated in the CITY of CHICAGO, County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE PRESIDENT OF ORIGINATIONS** **FRANK MONTANEZ**, and attested by its **CHIEF LENDING OFFICER** **ELIZABETH RANGEL**, this

21ST day of **MAY** A.D., **2004**

ATTEST:

Frank Montanez

FRANK MONTANEZ
VICE PRESIDENT OF ORIGINATIONS

Elizabeth Rangel

By ELIZABETH RANGEL
CHIEF LENDING OFFICER

STATE OF ILLINOIS

SS. } I, DIANE GARCIA UNDERSIGNED, A Notary Public

COUNTY OF COOK

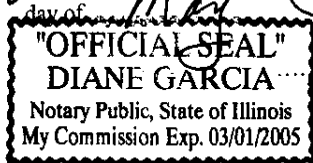
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH RANGEL personally known to me be the Vice President of FBOTA, FKA

FIRST BANK OF THE AMERICAS, 1715 W. 47TH ST., CHICAGO, ILLINOIS 60609

a corporation, and FRANK MONTANEZ personally known to me to be the VICE PRESIDENT OF ORIGINATIONS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **21st** day of **May**, A.D. 2004

THIS INSTRUMENT WAS PREPARED BY
ANGIE LUEVANO



Diane Garcia
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



*Ricardo Correa, Ltd.
5455 S. Pulaski
Chicago, IL 60632*