


3083456

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Recording Requested By:  
Interlink Mortgage Services

COMMIT # 3083456 RELEASE DEPT  
PROFESSIONAL NATIONAL TITLE  
THREE 1ST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602-



Doc#: 0416726294  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/15/2004 03:08 PM Pg: 1 of 2

mail to: Frank G. Tuzzolino  
4849 N. Milwaukee Ave. Ste. 201  
Chicago, IL 60630

### SATISFACTION

~~GUARANTY RESIDENTIAL-OUT STATE # 1595840 "AMBROGI" Lender ID: Cook, Illinois~~

MERS #: 100012900015958403 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN L AMBROGI, AN UNMARRIED MAN  
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.  
Dated: 01/14/2003 and Recorded 01/31/2003 as Instrument No. 0030147937 in the County of COOK State of ILLINOIS

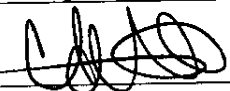
Legal: UNIT 3905 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARKVIEW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24558738, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-33-423-048-1448  
Property Address: 1660 NORTH LASALLE # 3905, CHICAGO, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,  
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE  
CORPORATION NKA GUARANTY RESIDENTIAL  
LENDING, INC.

On May 18, 2004

By:   
CHRISTINE ARCHBOLD/VICE PRESIDENT



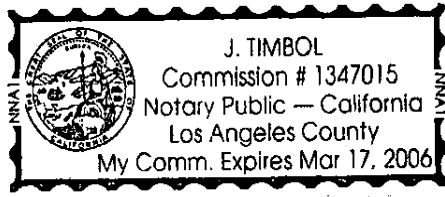
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Page Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 5-18-04, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

J. Timbol  
J. TIMBOL  
Notary Expires: 03/17/2006 #1347015



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311  
RAJ\*20040518-0001 ILCOOK COOK IL BAT: 942732/1595640 KXILSOM1

Cook County Clerk's Office