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SUBORDINATION OF LIE

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 460-8117888

0416729201

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 06/15/2004 09:51 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WINNETKA, N.A. is/are the owner of a mortgage/trust deed Grecorded the 9TH day of JULY 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois) as document No. 96520421 made by LESLIE O. BUFORD, BORROWER(S) to secure an indebtedness of **SEVENTY THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHEL LEGAL DESCRIPTION

Permanent Index Number(s): 05-17-107-016-0000

Property Address: 150 LINDEN AVENUE, GLENCOE, IL. 60022

PARTY OF THE SECOND PART: CITIMORTGAGE BROCKFIELD, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand raid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust dead shall be subject and subordinate to the lien of the Party of the Second Part dated the , and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 15/16/12/12/00, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED SEVENTY FOUR THOUSAND, FIVE HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 7, 2004

Consumer Banking Officer

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UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, ne/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pure tant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. **CONTRIVED OF THE STATE OF THE NOTARY PUBLIC STATE PUBLIC STATE OF THE NOTARY PUBL
Melissa Luszowiak Notary Commission Expires December 3, 2007
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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STREET ADDRESS: 150 LINDEN AVENUE

COUNTY: COOK CITY: GLENCOE

TAX NUMBER: 05-17-107-016-0000

LEGAL DESCRIPTION:

LOT 57 IN SOUTH 5 FEET OF LOT 58 IN KING'S RESUBDIVISION OF LOTS 1,5 BOTH INCLUSIVE AND LOT 11 IN HUBBARD WOODS VILLAS IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office